

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE

THE HOLY EUCHARIST - RITE II

The Fourth Sunday after the Epiphany

January 28, 2024

10:45 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.
We also invite you to please take a moment to sign our Guest Book
which can be found at the Welcome Center.*

This Service Bulletin contains all that you will need to worship with us this morning.

*If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.
If you wish, you may remain out of the camera's view by sitting in the Chapel
(stained glass window area.)*

We want to honor and respect your privacy.

OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community
committed to the unity of all people with God through Christ.*

DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,
comprometida con la unidad de toda la gente con Dios a través de Cristo.*

Welcome to St. Augustine of Canterbury Episcopal Church!

We are pleased you have chosen to join us for worship during this Epiphany season.

The major themes and images of the Epiphany season are readily apparent. The reading for the day of Epiphany clearly marks it as a celebration of light, with the prophet Isaiah singing out: “Arise, shine for your light has come!” It is a time for rejoicing in the light that shines in our darkness, the light that reveals both our sin and the one who comes to forgive. The word *Epiphania* in the Greek means to unveil, unwrap or to show forth. Indeed for a world that many times is cloaked in darkness, unwrapping the light that is seen in Christ is vital to life itself.

That light which began to unfold at the celebrations of the Nativity and the Day of the Epiphany now continue at the Baptism of Jesus and meanders through the early ministry, and then finally in a great burst at the Sunday of the Transfiguration. Throughout the Sundays we are reminded of the power found in the waters of baptism and how we are called “Beloved” of God. It is at the baptismal font we are immersed in the light of God’s love and forgiveness. It is also at the font that we are commissioned and called to be active participants in the mission and ministry of Christ in the world.

You will notice that the images of light and water are prevalent in our worship space and corporate worship throughout these weeks. We invite you to open your eyes and see the various ways we try to not only depict but celebrate our baptismal calling and consecrate ourselves to the Lord’s mission in the world. What we are trying to hold up during this season can be summed up this way: “Through Baptism God has made us members of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.”

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask anyone around you for help.

I hope to meet you before or after worship but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE GATHERING RITE +

Voluntary: “Migratory V”

Adam Guettel

Welcome and Announcements

See Insert

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity. At the tolling of the bell, please stand and face the entrance.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Presider There is one Body and one Spirit:
People **There is one hope in God’s call to us;**

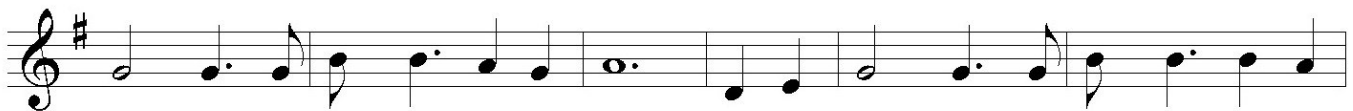
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Music at the Procession to the Font: “I’ve Got Peace Like A River”

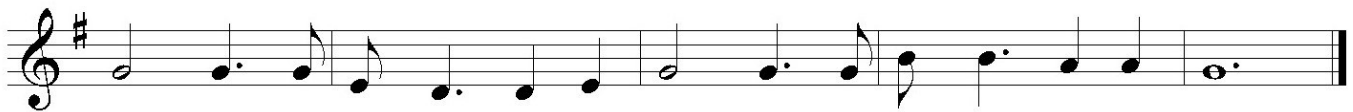
African-American Spiritual



I've got peace like a riv - er, I've got peace like a riv - er, I've got
I've got joy like a fount - ain, I've got joy like a fount - ain, I've got
I've got love like an o - cean, I've got love like an o - cean, I've got



peace like a riv - er in my soul. I've got peace like a riv - er, I've got
joy like a fount - ain in my soul. I've got joy like a fount - ain, I've got
love like an o - cean in my soul. I've got love like an o - cean, I've got



peace like a riv - er, I've got peace like a riv - er in my soul.
joy like a fount - ain, I've got joy like a fount - ain in my soul.
love like an o - cean, I've got love like an - o - cean in my soul.



Wash, O God, our sons and daugh - ters, where you cleans - ing wa - ters flow.
We who bring them on for nur - ture; by our milk may we be fed.
Oh how deep your ho - ly wis - dom! Un - im - ag - ined all your ways.



Num - ber them a - mong your peo - ple, bless as Christ blessed long a - go.
Let us join your feast par - tak - ing, cup of bless - ing liv - ing bread.
To your name be glo - ry, hon - or! With our lives we wor - ship, praise.



Weave them gar - ments bright and spark - ling; com - pass them with love and light.
God re - new us, guide our foot - steps; free from sin and all its snares.
We your peo - ple stand be - fore you, wa - ter - washed and Spi - rit - born.



Fill, a - noint them; send your Spi - rit, ho - ly dove and heart's de - light.
One with Christ in liv - ing, dy - ing, by your Spi - rit, chil - dren heirs.
By your grace our lives we off - er. Re - cre - ate us God, trans - form.



Water is poured into the baptismal font as the following is said:

The Baptismal Covenant

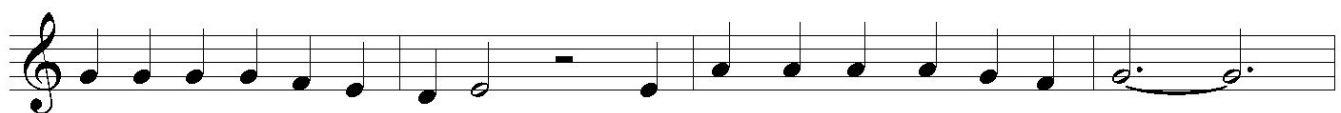
Dear People of God: In Holy Baptism we follow the pattern of our Lord Jesus Christ. As he came up from the waters he was anointed by the Spirit of God and designated as God’s Son. So we also are anointed by that same Spirit; we are reborn and adopted as sons and daughters with whom God is well pleased. Let us now renew our own baptismal covenant.

- | | |
|-----------------|--|
| <i>Presider</i> | Do you believe in God the Father? |
| <i>People</i> | I believe in God, the Father almighty, creator of heaven and earth. |
| <i>Presider</i> | Do you believe in Jesus Christ, the Son of God? |
| <i>People</i> | I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. |
| <i>Presider</i> | Do you believe in God the Holy Spirit? |
| <i>People</i> | I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. |
| <i>Presider</i> | Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers? |
| <i>People</i> | I will, with God’s help. |
| <i>Presider</i> | Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? |
| <i>People</i> | I will, with God’s help. |
| <i>Presider</i> | Will you proclaim by word and example the Good News of God in Christ? |
| <i>People</i> | I will, with God’s help. |
| <i>Presider</i> | Will you seek and serve Christ in all persons loving your neighbor as yourself? |
| <i>People</i> | I will, with God’s help. |
| <i>Presider</i> | Will you strive for justice and peace among all people and respect the dignity of every human being? |
| <i>People</i> | I will, with God’s help. |
| <i>Presider</i> | May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed on us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen. |

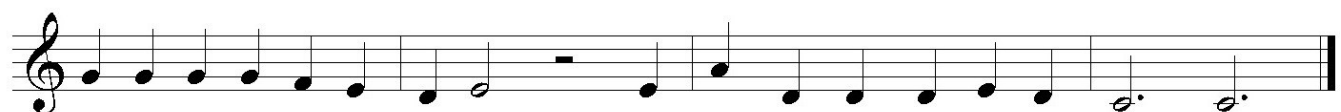
The congregation is sprinkled with Holy water as a sign of cleansing and renewal.

Hymn of Praise: “Gloria”

Scott Chard



Glo-ry to God in the high-est and peace to God's peo-ple on earth.



Glo-ry to God in the high-est and peace to God's peo-ple on earth.

Cantor Lamb of God, Heavenly King, Almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.

All Sing **REFRAIN**

Cantor Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy upon us;
you are seated at the right hand of the Father: receive our prayer.

All Sing **REFRAIN**

Cantor For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit
in the glory of God the Father. Amen.

All Sing **REFRAIN**

Salutation and Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Moment, children in the third grade and under are invited to follow the Epiphany Star and attend Children's Chapel. The children will return after the Peace for Communion.

The Lesson: Deuteronomy 18:15-20

Lector A Reading from the Book of Deuteronomy

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand.

Gospel Acclamation: "Jesus of Nazareth Went to Capernaum"

Text: *Scott L. Barton*
Music: *Wolfgang Amadeus Mozart*



Je - sus of Naz' - reth went to Cap - er - n'um, to the syn - a -
In - to the room there came a man, whose rant - ing, cry - ing
Je - sus re - buked the un - clean spi - rit while the peo - ple
God has called us to be faith - ful in an age of



gogue to teach; Peo - ple, as - tound - ed at his wis - dom,
stole the show; What would Je - sus tell the mad - man
were a - mazed; "He com - mands and they o - bey him!"
fear and strife; War and greed are now our de - mons,



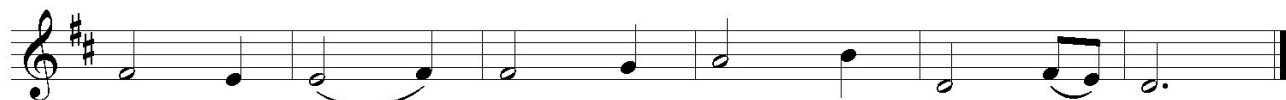
saw his pow - er all to reach. Je - sus of Naz' - reth,
all the peo - ple sought to know. Je - sus of Naz' - reth,
Thus his name to all was praised. Je - sus of Naz' - reth,
but in Christ we have new life. Je - sus of Naz' - reth,



as we pray, please teach us, reach us, we be - seech you;
are you a - ble to cast out, blast out de - mons to - day? —
we are yours, we fol - low and hal - low your will for peace; —
we your peo - ple, now go to show your gift of grace; —



Vis - it your peo - ple with your pow - er; with your life, our
Your love saves us in each ho - ur; Come to us with -
You have called us to your pur - pose, so your love may
Give us cour - age you to fol - low, that your church may



lives re - new. With your life, our lives re - new.
out de - lay! Come to us with - out de - lay!
here in - crease; so your love may here in - crease.
all em - brace; that your church may all em - brace!

The Holy Gospel: Mark 1:21-28

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gospel Response: "Alleluia"

Jerry Sinclair

A - le - lu - ia, A - le - lu - ia. A - le - lu - ia, A - le - lu - ia.

A - le - lu - ia A - le - lu - ia, A - le - lu - ia, A - le - lu - ia.

Please be seated.

Sermon

The Reverend Joseph Alsay

Sacred Silence

During this time we invite you to reflect, meditate pray or engage in another silent activity.

Please stand.

Prayer Song: "O Lord, Hear My Prayer"

Taizé Community

O Lord hear my prayer, O Lord hear my prayer. When I call, an - swer me. O

Lord hear my prayer, O Lord hear my prayer. Come and list-en to me.

Please remain standing.

Prayers of the People

Presider With boldness, let us pray for the people of the earth upon whom the radiant light of Christ shines with grace and mercy.

Intercessor We pray for the churches throughout the world especially, Christ Memorial, El Reno, Grace, Yukon, Church of the Holy Spirit, Salto, Uruguay, that God will enliven them to be bold in bearing the light of Christ. Lord, in your mercy:

People **Hear our prayer.**

Intercessor We pray that the leaders of our church, especially Michael our Presiding Bishop, Poulson our Bishop, Joseph and James our priests, Mary Ann our deacon, and all who minister in your name, may be enlivened to preach the good news of Christ. Lord, in your mercy:

People **Hear our prayer.**

Intercessor We pray for the leaders of the nations and people who suffer from economic crises, will find effective ways to meet their needs so that all people may live in dignity. Lord, in your mercy:

People **Hear our prayer.**

Intercessor We pray for all those neglected or discounted by society: the mentally ill, children living in poverty, the disabled, and the sick (especially.), that God will hear their cries and touch them with healing power. Lord, in your mercy:

People **Hear our prayer.**

For those with medical issues: Maxine Grayson, Collin Wilbur, Debra Greene Jolly, Erlinda Layman, Nahomi Gudino, John Wehr, Megan Posey, JonEvah Murray, Cornerstone Counseling and Consulting, Traci Eliot, Breanna Troutman, Shary Weis, Bill Landis, Reggie Eging, Kris Wade, Mahogany Brown, Lynn England, AimeeAnn, Jim Davidson, Anita Kirkpatrick, Angela & Ron Cochran, Judy Spencer, Ann Merritt, Sandy and Bill Hodges, Evelyn Wehr, Bill Collins, Richard Stuhr, Jim Emig, Lee Johnson, Edith Kenney, Evelyn Thrower, Bill Kerr, Judy Reeder, Steve Bauer, Robby Housh, Wyatt Didamo, Barbara Traylor-Lane, Valerie Lewis, Camilla Manning, Philip Worrell, Bill Johnson, Scott Mills, Tess Wade, Michael Parks, Allen Weaver, Kermit Jones, Inna Jones, Felicia Estrada-Trujillo, Ernesto Trujillo, Valdo Trujillo, Claudia Estrada, Ricardo Estrada, Tatiana Velasquez Chicas, Brandi Eaton-Wiles, Charlotte Cascio, Leah Brashear, Martha Leary, Marina Jones, Julissa Estrada, Jaime Mizaël Fuentes, Rachel, Eric, Sean Acol, Damian Wiles, Melvin Jones, Luz Estrada, Sebastian Weaver, John Muran, Sr., Lois Muran, Priscilla, Jack Stephens, Patty, Patrick Hays, Jonathon and Alyse, Faith, Evelyn Wehr, Sharon and Don Bole, Neil Ray, Ricky and Eta Womack, Whitney Mayfield, Dobi, Rusty, Cathy, Lee, Pamela, Steve Gilman, Deyanira Gudino, Melissa Nelson, Lazaro Gudino, Antonia Dueñaz, Susan, John, Edward, William, Matt, Ms. Sanders and Daughters, Jan, Viola-Cleo Bradshaw, Cordelia Vogel, Amanda Yoder, London Golson, Nelson Family, Pamela Riley, Jenny Westerhoff, Antonia Dueñaz, Cason Montgomery.

Intercessor We pray that the men and women who bravely serve our country will know of your abiding presence. Lord, in your mercy:

People **Hear our prayer.**

For those in the military: Rick Narvaiz, Colby Gibson, J.R. Singleton, Bryce Singleton, Parker Singleton, Joshua Westmoreland, Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, Jefferson C, our troops at home and abroad and their families.

Intercessor We rejoice with those who are celebrating birthdays and anniversaries this week especially *Lee Kanter, Jr., Claire Cory, Sydney Egbert, Janet Muschinske, Sara Kyte, Maisha Nembhard, Joi Horsford-Mabayi, William Kerr, David Nelson, and Michele Green* that they will be mindful of all of the blessings of this life. Lord, in your mercy:

People **Hear our prayer.**

Intercessor We give thanks for those who are worshipping with us for the first time (especially.) and pray that all will experience Christ's presence in our worship today. Lord, in your mercy:

People **Hear our prayer.**

Intercessor We remember and give thanks for those who have died, and rest in the assurance that they now dwell in the nearer presence of God. Lord, in your mercy:

Presider Hear our spoken and silent prayers, O God of light, and reveal yourself to us, through your Son, Jesus Christ our Lord. **Amen.**

Peace

The congregation may share the peace until the bell sounds.

Presider The peace of the Lord be always with you.

People **And also with you.**

+ LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. Psalm 96:8

Offering in Song: "The Power of Your Name"

Lincoln Brewster

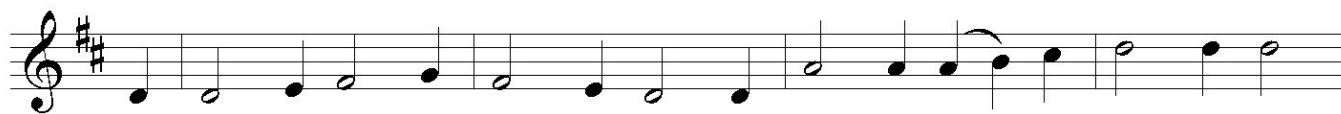
During the Offering in Song, please sign the Canterbury Connection Card in the bulletin and kindly drop it in the offering basket.

To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions. Thank You.

The congregation stands as the gifts are brought forward.

Presentation Song: "To God the Father, Heavenly Light"

Tune: *Puer nobis*



To God the Fa - ther, heaven-ly Light, to Christ,-re - vealed in earth - ly night;



to God the Ho - ly Ghost we raise our end - less and un - ceas - ing praise.

Please remain standing.
The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.



Sanctus: "Holy, Holy, Holy"

Lees/Chard



Ho - ly Ho - ly Ho - ly Lord God of pow - er and might



heav-en and earth are full of your glo - ry, and Lord we sing your



praise! Ho-san-na in the high - - est! Ho-san-na in the high - -



est! Ho-san-na in the high - - est, and Lord we sing your praise!



Blessed is he who comes in the name of the Lord! Ho-san-na in the high -



est, Ho-san-na in the high - est, Ho-san-na in the high - - -



est, and Lord we sing your praise!

Please stand or kneel
Eucharistic Prayer B

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Breaking of the Bread

Presider Alleluia, Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

Epiphany Eucharistic Bread and Wine

It has been said that the best way to experience the richness of a culture is through its food. Every Sunday, we have an opportunity to gather around the Lord's table & partake in the sumptuous feast that he has prepared. We do so in the context of an ever growing multi-cultural & ethnically diverse congregation. Epiphany is a time when we bask in the light & lift up the message of Christ being revealed & shared among all nations. During this season, we will have an opportunity to partake in bread & wine from the seven continents. This week, we celebrate the continent of Asia with Naan from India and a White Meritage from Lebanon. Come enjoy and experience the diversity of cultures, which is a gift from God. Taste and see that the Lord is good.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive the bread dipped in wine, please receive a napkin from an usher. The bread will be dipped in the wine for you by the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.

If you wish to receive bread only or wine from the common cup, do not receive a napkin, but approach the priest with cupped hands.

To drink from the cup, please consume the bread and help the chalice bearer guide the cup to your lips. Continue down the outside aisle to return to your seat.

Please note that gluten-free bread is available for those who request it.

Kindly let the usher know if you need the clergy to bring the bread to you.

If you wish to only receive a blessing, cross your arms over your chest.

Altar Prayer

After receiving Communion, please feel free to kneel at the Altar Rail and take time for personal prayer and reflection.

Prayer Corner

After receiving Communion, please feel free to go to one of the two "Prayer Corners" for a time of personal prayer and reflection. Remember to also pick up your se shell as a remembrance of your baptism.

Communion Meditation: "It Is Well With My Soul"

Text: Horatio G. Spafford

Communion Hymn: "Abide With Me"

Text: *Henry Francis Lyte*

Tune: *Eventide*

1 A - bide with me: fast falls the e - ven - tide;
 2 I need thy pres - ence ev - ery pass - ing hour;
 3 I fear no foe, with thee at hand to bless;
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

+ THE SENDING RITE +

Please stand.

Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty the Father, the Son, and the Holy Spirit be upon you and remain with you always.

People **Amen.**

Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Voluntary: “Entrata Festiva”

Lasky

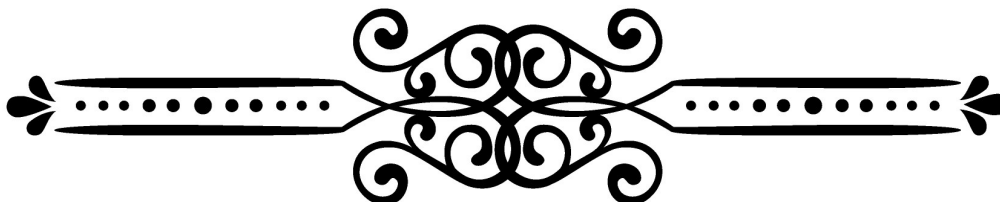
You are cordially invited to the Annual Parish Meeting in the Parish Hall following the service.

We invite those who are celebrating birthdays and anniversaries or who have other special prayer needs to gather in the side chapel after the service.

Birthday & Anniversary Blessing

Deacon Let us pray

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**



+ MINISTERS OF THE LITURGY +

Sunday, January 28, 2024, 10:45 A.M.
The Fourth Sunday after Epiphany

Presider: The Reverend Dr. James Detrich

Preacher: The Reverend Joseph Alsay

Deacon: The Reverend Mary Ann Coffman

Eucharistic Minister: Cheryl Mims-Wilson, Jay Welsh, and Boyd Maser

Acolytes: Makannah, Matisyn, and Maelyn Mack

Lector: Bob Vanek

Staff Musicians: Scott Chard, Guy Nembhard, and Sarah Hunsucker

Organist and Pianist: Patrick Hayes

Guest Musician: Dr. Scott Erickson (Oboe & English Horn)

Oblation Bearers: Claudia Estrada and Eric Rios Estrada

Greeters: Adonna Haase, Maridale Vanek, and Lola Vanek

Altar Guild: Marsha Tygret and Claudia Rios-Estrada

Usher: Sara Kyte and Jay Kyte

Camera Crew: Josh Eliot and Bri McGhee

Sound: Eric Brinley

Cover Art: Generated by Microsoft Designer AI

Divider Art: freepik.com

+ THIS IS OUR STORY +

St. Brigid, Patrick, and Columbo, are the patron saints of Ireland. Brigid's feast day is February 1. She was born in 451 AD, the daughter of Dubhthach, court poet to King Loeghaire, and Brocca, a Christian slave. Brigid's charity seemed boundless, and she was incessantly giving away possessions to the needy. This generosity so irritated her father, that he attempted to sell her into slavery. However, King Loeghaire, a Christian, convinced Dubhthach to grant Brigid her freedom. Brigid founded a monastery at Kildare on the site of a pagan shrine housing an eternal flame. Rather than extinguish the flame, Brigid gave it a Christian tradition. She founded a school of art that produced the beautifully illuminated Book of Kildare, which was lost during the Reformation. Sts. Brigid and Patrick formed a friendship of charity described as "one heart and one mind". When Patrick heard Brigid's vows to become an abbess, he accidentally used the form for ordaining a priest, an action he refused to reverse. Brigid's skull was purportedly carried to Lumiar, Portugal, by crusading Irish knights. However, she may have been reburied with the relics of Sts. Patrick and Columbo in Down Cathedral, Ireland, during the Scandinavian raids.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Website: <http://www.sac-okc.org/>

Email: saintaugustineokc@gmail.com

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Deacons: The Reverend Karen Hansen and The Reverend Mary Ann Coffman

Administrative Assistant: Coleen Christian

Social Media Coordinator: Daphne Christian-Muran

Bulletins: Jesse L. Heath

Contribution Registrar: Kenny Koch

Staff Musicians: Scott Chard and Guy Nembhard

VESTRY

Sr. Warden: James Reeg **Sr. Warden Elect:** Michael Johnston

Jr. Warden: Jon Wallingford **Jr. Warden Elect:** William “Bill” Kenney

Treasurer: Marian Moon

Other Members: Brad Davidson, John Fink, Jay Kyte, Valerie Hall, Rick Inselman, Valerie Lewis, Scott Myers, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 A.M. - 5:00 PM

Coleen Christian, Admin Assistant

Tuesday -Friday 9:00 AM – 1:00 PM

AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

Email: fatherjoe@sac-okc.org

James Reeg, Sr. Warden

Cell: 405-898-7795

Email: seniorwarden@sac-okc.org

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

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